

## EAST SUSSEX

PROPOSAL BY EAST SUSSEX COUNTY COUNCIL TO SEEK PLANNING PERMISSION FOR THE CARRYING OUT OF DEVELOPMENT BY ITSELF OR JOINTLY WITH ANOTHER PERSON

Town and Country Planning General Regulation 1992 – Regulation 3

Borough/District Council Ref No

County Council Ref No

RR/2116/CC

6 copies of this form and plans must be submitted to:-  
R E Wilkins. MSc CEng MICE MInstWM MHT. Director of Transport and Environment  
Department. County Hall. St Anne's Crescent. Lewes. BN7 1UE

(Before completion please read PA92 Guidance Note)

|  |   |  |   |
|--|---|--|---|
| <b>1. APPLICANT</b>  |   | <b>AGENT</b>   |   |
| East Sussex County Council (Education Department)  |   | Name   | Owen Williams Design & Property Services                  |
| If development to be carried out jointly with another body, state who that body is   |   | Designation  |   |
|  |   | Contact Person   | Stephen Kemp  |
|  |   | Address  | Caburn House, Brooks Road, Lewes,<br>East Sussex, BN7 2BY |
|  |   | Telephone No   | 01273 897000  |
| <b>2. PARTICULARS OF PROPOSAL</b>  |   | <div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>VALIDATED ON</b><br/> <b>- 3 APR 2002</b><br/> <b>EAST SUSSEX COUNTY COUNCIL</b><br/> <b>PASSED TO</b><br/> <b>20 MAR 2002</b><br/> <b>DATE RECEIVED</b><br/> <b>DATE OF DECISION</b> </div> |   |
| State whether the proposal:  |   |  |   |
| (i)  | Is in outline (for the erection of buildings) or in principle (for the use of land/buildings) - not fully detailed at this stage; |  |   |
| or   | (ii) Comprises details, where planning Permission has been granted in outline or in principle                                     |  |   |
|  |   | Date   | Ref No  |
|  |   | Reserved matters now detailed  |   |
| or   | (iii) Is a complete proposal – fully detailed;  | <b>*YES/NO</b>   |   |
| or   | (iv) Is a proposal for retention of building(s) or continuance of use without complying with a condition previously imposed;      | <b>*YES/NO</b> If YES give the date and reference number of the previous decision and identify the particular condition:   |   |
|  |   | Date   | Ref No  |
|  |   | Condition No   |   |
| or   | (v) Is or extension of a previously time-limited permission;  | <b>*YES/NO</b> If YES give the date and reference number of the previous decision:   |   |
|  |   | Date   | Ref No  |
| and whether the proposal   | (vi) Includes the alteration or demolition of a Listed Building (See Note 8 (v))  | <b>*YES/NO</b> If YES give reference if known  |   |
| and/or   | (vii) Relates to a site in respect of which there have been previous applications/proposals not referred to above;                | <b>*YES/NO</b> Various but reference numbers not known   |   |
| <b>3 DESCRIPTION OF PROPOSED DEVELOPMENT</b>   |   |  |   |
| Give details of proposal, indicating the purpose(s) for which land/buildings are to be used, including any change(s) of use. If the development/change of use is to be temporary, this should be indicated. Include any demolition which is proposed |   |  |   |
| Installation of one double mobile classroom  |   |  |   |
| <b>4 PARTICULARS OF SITE</b>   |   |  |   |
| (i)  | Full address or location of the land to which this proposal relates (show boundary in red on the site plan)                       | Claverham Community College<br>North Trade Road<br>Battle<br>TN33 0HT  |   |
|  |   | Parish   | Battle  |

\* Delete where appropriate

| 4. cont.  | (ii)                               | State whether Authority seeking permission owns or controls any adjoining land<br>If YES give full address or location and show boundary in blue on the site plan<br><br>   | *YES/NO             |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|---|------------------------------------|---|---------------------|----------------------|------------------------------------|---------------------------------|-------------------|-------------------|----------------------|----------------------|--|--|--|--|--|
|   | (iii)                              | Certificate of Ownership/Notice under Article 12A of the Town and County Planning General Development Order 1988<br>Certificate A and B<br>(a)* I certify that on the day 21 days before the date of the accompanying application nobody except the applicant, was the owner of any part of the land to which the application relates<br><br>(b)* I certify that none of the application land constitutes or forms part of an agricultural holding<br><br>(c)* <del>I certify that I have/the applicant has given the requisite notice to everyone else who, on the day 21 days before the date of the application was the owner or agricultural tenant of any part of the land to which the application relates as listed below.</del> |                     |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
| <p>* Delete if inappropriate<br/>         ('Owner' means a person having a freehold interest or a leasehold interest with not less than 7 years unexpired)</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%; text-align: left;">OWNER'S/TENANTS NAME</th> <th style="width: 35%; text-align: left;">ADDRESS AT WHICH NOTICE WAS SERVED</th> <th style="width: 30%; text-align: left;">DATE ON WHICH NOTICE WAS SERVED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                    |   |                     | OWNER'S/TENANTS NAME | ADDRESS AT WHICH NOTICE WAS SERVED | DATE ON WHICH NOTICE WAS SERVED |                   |                   |                      |                      |  |  |  |  |  |
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|   |                                    |   |                     |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   |                                    |   |                     |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   |                                    |   |                     |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   | (iv)                               | Net area of the site (in square metres)<br>(Where appropriate)  | 72846m <sup>2</sup> |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   | (v)                                | Increase in gross floorspace (in square metres) (where appropriate)   | 132m <sup>2</sup>   |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   | (vi)                               | Present use of building(s)/land<br>If vacant the last previous use  | Education           |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
| <b>5. DETAILS OF PROPOSAL</b>   |                                    |   |                     |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   | (i)<br>(a)                         | Does the proposed development involve<br>The construction of a new access to a highway  | *YES/NO             |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   |                                    | <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%; text-align: left;">VEHICULAR</th> <th style="width: 50%; text-align: left;">PEDESTRIAN</th> </tr> <tr> <td>No of accesses</td> <td>No of accesses</td> </tr> <tr> <td>Proposed width(s)</td> <td>Proposed width(s)</td> </tr> <tr> <td>Materials to be used</td> <td>Materials to be used</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>  | VEHICULAR           | PEDESTRIAN           | No of accesses                     | No of accesses                  | Proposed width(s) | Proposed width(s) | Materials to be used | Materials to be used |  |  |  |  |  |
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| Proposed width(s)   | Proposed width(s)                  |   |                     |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
| Materials to be used  | Materials to be used               |   |                     |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   |                                    |   |                     |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   | (b)                                | The construction of a new access to a highway   | *YES/NO             |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
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|   |                                    |   |                     |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   | (c)                                | The construction of an estate road which the highway authority is to be asked to take over?   | *YES/NO             |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   | (d)                                | The diversion of stopping up of a public right of way or highway including a public right of way  | *YES/NO             |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |
|   | (ii)                               | Number of garages/parking spaces in proposed development<br>Please indicate on plans  | N/A                 |                      |                                    |                                 |                   |                   |                      |                      |  |  |  |  |  |

\* Delete where inappropriate

|                |          |  |   |
|----------------|----------|--|---|
| <b>5 cont.</b> | (iii) ✓  | How will surface water be disposed of?   | Discharge into existing surface water system  |
|                | (iv) ✓   | How will foul sewage be dealt with?  | N/A   |
|                | (v) ✓    | If cesspool or septic tank is proposed state capacity in gallons below inlet?  | N/A   |
|                | ✓ (vi)   | Does the proposed development involve the felling of trees?  | *YES/NO   |
|                | ✓ (vii)  | What facilities are proposed for the storage of domestic refuse?   | As existing (central delivery point)  |
|                | ✓ (viii) | Maximum height of building(s) in metres measured from ground level   | 3.5m  |
|                |          | (ix) If the proposal relates to the erection, alteration or extension of buildings, state materials to be used externally      |   |
|                |          | ROOF (type of tiles and/or covering)<br>Material <u>Bituminous felt</u><br>_____<br>_____<br>Colour <u>Grey/Green</u><br>_____ | WALLS (type of facing)<br>Material <u>Textured finish</u><br>_____<br>_____<br>Colour <u>Green/Brown</u><br>_____ |
|                |          | WINDOWS (frames)<br>Material <u>UPVC</u><br>_____<br>_____<br>Colour <u>White</u><br>_____                                     |   |
|                |          | (x) If the proposal relates to development other than for domestic residential purpose, state                                  |   |
|                |          | (a) Existing total number of occupants   | (b) Total number of occupants after completion of development   |
|                | ✓        | Resident <u>0</u> (of which <u>0</u> staff)<br>Non-resident <u>1160 FTE</u> (of which <u>81</u> staff)                         | Resident <u>0</u> (of which <u>0</u> staff)<br>Non-resident <u>1175 FTE</u> (of which <u>81</u> staff)            |
|                | ✓ (c)    | Catchment area from which occupants will be drawn<br><u>Battle and surrounding villages</u>                                    |   |
|                | ✓ (d)    | Will any of the occupants suffer from physical or mental disability?   | *YES/NO   |
|                | ✓ (e)    | Are further stages of development proposed on the same site?   | *YES/NO   |
|                | ✓        | If YES, please describe <u>Not known at present time</u>   |   |
|                | ✓ (f)    | What is the programmed date for  | *YES/NO   |
|                |          | Commencement <u>August 2002</u>  | Completion <u>August 2002</u>   |
| <b>6</b>       |          | <b>FEES</b>  |   |
|                | (a)      | Fee sent with this application <u>£ 440</u>  | Fee internally charged through Education Department   |
|                | (b)      | If no fee, please state why exempt   |   |

\* Delete where inappropriate

7. **AUTHORITY TO SEEK PERMISSION UNDER REGULATION 3**

Is the decision to seek planning permission

(i) That of a committee?

\*YES/NO

(If yes, quote in full the resolution passed to seek planning permission)

Name of Committee

Date of the above resolution

OR

(ii) that of an officer with delegated powers?

\*YES/NO

(If yes, please complete following statement)

In exercise of the powers delegated to me by (name of committee)

Policy and Resources Leaders Sub Committee

on (date) 25/03/1994

I hereby give written notice of my intention to seek planning permission for the development described at 3 above

Name of Officer

Gary Langford

Designation

For Director of Education

Signature

Date

19/3/02

8 **ADDITIONAL INFORMATION**

- (i) If the proposal is for development on the local authority's land which will not be carried out by or for the local authority or its services, use form PA1 instead of this form. Form PA1 is obtainable from the Directors of Transport and Environment or Borough/District Council
- (ii) If the proposal includes development for INDUSTRIAL, OFFICE, WAREHOUSING, STORAGE or SHOPPING purposes, or storage or use of hazardous substances, complete Form PA2 obtainable from the Director of Transport and Environment or Borough/District Council
- (iii) If the proposal includes the provision of residential accommodation for a person wholly employed in AGRICULTURE \*(which includes HORTICULTURE, MARKET-GARDENING or FORESTRY), complete Form PA4 obtainable from the Director of Transport and Environment or Borough/District Council
- (iv) If the proposal involves the WORKING OF MINERALS or the DISPOSAL OF SOLID WASTE, contact the Director of Transport and Environment Department, for the appropriate form (PA/CM)
- (v) If the proposal requires listed building consent or conservation area consent, a separate application will be requiring using form PA1 obtainable from the Director of Transport and Environment or Borough/District Council. 10 copies of that form, plans and photographs should be submitted to the Director of Transport and Environment for forwarding to the Secretary of State for the Environment for determination